

IN RE:

Case No. **13-29440**

Peterson, David J. & Peterson, Natalie B.

Chapter **13**

Debtor(s)

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property | Yes | 1 | \$ 150,900.00 | | |
| B - Personal Property | Yes | 3 | \$ 14,345.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 3 | | \$ 226,216.59 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | \$ 5,718.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 8 | | \$ 76,651.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | \$ 4,584.82 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 3,760.00 |
| TOTAL | | 23 | \$ 165,245.00 | \$ 308,585.59 | |

IN RE:

Case No. **13-29440**

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Chapter **13**

Debtor(s)

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 5,718.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 5,718.00 |

State the following:

| | |
|---|--------------------|
| Average Income (from Schedule I, Line 16) | \$ 4,584.82 |
| Average Expenses (from Schedule J, Line 18) | \$ 3,760.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 3,547.62 |

State the following:

| | | |
|--|--------------------|----------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 64,816.59 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 4,886.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 832.00 |
| 4. Total from Schedule F | | \$ 76,651.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 142,299.59 |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|---|------------------------------------|---|-------------------------|
| Residence located at 144 E. Salem Canal Rd., Salem, UT 84653 value based upon 2013 Utah County FMV | | H | 150,900.00 | 210,968.00 |
| TOTAL | | | 150,900.00 | |

(Report also on Summary of Schedules)

(If known)

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

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IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--------------------------------------|---------------------------------------|--|
| 10. Annuities. Itemize and name each issue. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|--|---------------------------------------|--|
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2001 Chrysler Sebring | W | 500.00 |
| | | 2004 Dodge 2500 Ram, 78,361 miles, fair condition, needs extensive repairs. | H | 10,000.00 |
| | | 2007 Polaris Snowmobile, 600 RKM, poor condition (blown engine) torn apart. | J | 50.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | Tools used in debtor's business (small toolbox, miscellaneous wrenches, screwdrivers, hammers, pliers, sockets, ratchets, drill bits, air tools, drills, skillsaw | J | 3,500.00 |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| TOTAL | | | | 14,345.00 |

IN RE Peterson, David J. & Peterson, Natalie B.

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Debtor(s)

(If known)

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

☐ Check if debtor claims a homestead exemption that exceeds \$155,675. *

(Check one box)

☐ 11 U.S.C. § 522(b)(2)

☒ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---|--------------------------------------|----------------------------|--|
| <u>SCHEDULE B - PERSONAL PROPERTY</u> | | | |
| Beds & bedding | UCA § 78B-5-505(1)(a)(viii)(E) | 30.00 | 30.00 |
| Couch and chairs | UCA § 78B-5-506(1)(a) | 20.00 | 20.00 |
| Dining set | UCA § 78B-5-506(1)(b) | 20.00 | 20.00 |
| Dryer | UCA § 78B-5-505(1)(a)(viii)(A) | 10.00 | 10.00 |
| Microwave | UCA § 78B-5-505(1)(a)(viii)(A) | 10.00 | 10.00 |
| Refrigerator | UCA § 78B-5-505(1)(a)(viii)(A) | 20.00 | 20.00 |
| Stereo | UCA § 78B-5-506(1)(a) | 10.00 | 10.00 |
| Stove | UCA § 78B-5-505(1)(a)(viii)(A) | 30.00 | 30.00 |
| Television | UCA § 78B-5-506(1)(a) | 20.00 | 20.00 |
| VCR | UCA § 78B-5-506(1)(a) | 10.00 | 10.00 |
| Washer | UCA § 78B-5-505(1)(a)(viii)(A) | 10.00 | 10.00 |
| Miscellaneous books | UCA § 78B-5-506(1)(c) | 5.00 | 5.00 |
| Miscellaneous clothing | UCA § 78B-5-505(1)(a)(viii)(D) | 50.00 | 50.00 |
| Wedding rings | UCA § 78B-5-506(1)(d) | 20.00 | 20.00 |
| Tools used in debtor's business (small toolbox, miscellaneous wrenches, screwdrivers, hammers, pliers, sockets, ratchets, drill bits, air tools, drills, skillsaw | UCA § 78B-5-506(2) | 3,500.00 | 3,500.00 |

* Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

IN RE Peterson, David J. & Peterson, Natalie B. Case No. 13-29440
Debtor(s) (If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|---|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 62062195523421001 Capital One Auto Finance 3901 Dallas Pkwy. Plano, TX 75093 | W | Installment account opened 6/04 2001 Chrysler Sebring will be Surrendered VALUE \$ 500.00 | | | | 5,000.59 | 4,500.59 |
| ACCOUNT NO. Ascension Capital Group, Inc. Attn: Capital One Auto Finance Dept. P.O. Box 201347 Arlington, TX 76006 | | Assignee or other notification for: Capital One Auto Finance VALUE \$ | | | | | |
| ACCOUNT NO. 400567252 CitiMortgage P.O. Box 6006 The Lakes, NV 88901-6006 | H | First Mortgage account opened 4/05 Original Creditor: Citi Mortgage VALUE \$ 150,900.00 | | | | 154,000.00 | 3,100.00 |
| ACCOUNT NO. ABN AMRO Mortgage Group Attn: Bankruptcy Dept. P.O. Box 79022, MS 322 St. Louis, MO 63179 | | Assignee or other notification for: CitiMortgage VALUE \$ | | | | | |
| Subtotal (Total of this page) | | | | | | \$ 159,000.59 | \$ 7,600.59 |
| Total (Use only on last page) | | | | | | \$ | \$ |

2 continuation sheets attached

(Report also on
Summary of
Schedules.)
(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBITOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. | | Assignee or other notification for: CitiMortgage | | | | | |
| Citimortgage, Inc. P.O. Box 689196 Des Moines, IA 50368-9196 | | | | | | | |
| VALUE \$ | | | | | | | |
| ACCOUNT NO. | | Assignee or other notification for: CitiMortgage | | | | | |
| CitiMortgage, Inc. 1000 Technology Drive O'Fallon, MO 63368-2240 | | | | | | | |
| VALUE \$ | | | | | | | |
| ACCOUNT NO. | | Assignee or other notification for: CitiMortgage | | | | | |
| Lundberg & Associates 3269 South Main Street, Suite 100 Salt Lake City, UT 84115 | | | | | | | |
| VALUE \$ | | | | | | | |
| ACCOUNT NO. 8655955317 | H | Second mortgage account opened 3/06 Original Creditor: Ditech | | | | 52,000.00 | 52,000.00 |
| GMAC Mortgage P.O. Box 4622 Waterloo, IA 50704 | | | | | | | |
| VALUE \$ 150,900.00 | | | | | | | |
| ACCOUNT NO. | | Assignee or other notification for: GMAC Mortgage | | | | | |
| Central Mortgage Co. Attn: Bankruptcy Dept. 1100 Virginia Drive Fort Washington, PA 19034 | | | | | | | |
| VALUE \$ | | | | | | | |
| ACCOUNT NO. | | Assignee or other notification for: GMAC Mortgage | | | | | |
| Ditech P.O. Box 79135 Phoenix, AZ 85062-9135 | | | | | | | |
| VALUE \$ | | | | | | | |
| Subtotal (Total of this page) | | | | | | \$ 52,000.00 | \$ 52,000.00 |
| Total (Use only on last page) | | | | | | \$ | \$ |

Sheet no. 1 of 2 continuation sheets attached to
Schedule of Creditors Holding Secured Claims

(Report also on
Summary of
Schedules.)

(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBITOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. GMAC Mortgage, LLC C/O Pite Duncan, LLP 4375 Jutland Drive, Suite 200 San Diego, CA 92117-0933 | | Assignee or other notification for: GMAC Mortgage VALUE \$ | | | | | |
| ACCOUNT NO. The Bank Of New York Mellon Trust Co. GMAC Mortgage 1100 Virginia Drive Ft. Washington, PA 19034 | | Assignee or other notification for: GMAC Mortgage VALUE \$ | | | | | |
| ACCOUNT NO. 15088970002 Goldenwest Credit Union Bruce L. Richard P.O. Box 25786 Salt Lake City, UT 84125-0786 | H | Installment account opened 8/2006 2004 Dodge Ram Pickup Truck with VALUE \$ 10,000.00 | | | | 10,248.00 | 248.00 |
| ACCOUNT NO. Internal Revenue Service PO Box 21126 Philadelphia, PA 19114 | J | 2007-2011 VALUE \$ 150,900.00 | | | | 2,824.00 | 2,824.00 |
| ACCOUNT NO. Utah State Tax Commission Attn: Bankruptcy Unit 210 North 1950 West Salt Lake City, UT 84134 | J | Taxes - 2003, 2006, 2007, 2008 VALUE \$ 150,900.00 | | | | 2,144.00 | 2,144.00 |
| ACCOUNT NO. NCO Financial Systems 20401 North 29th Ave Phoenix, AZ 85027 | | Assignee or other notification for: Utah State Tax Commission VALUE \$ | | | | | |
| Sheet no. <u>2</u> of <u>2</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims | | | | | | Subtotal (Total of this page) \$ 15,216.00 | \$ 5,216.00 |
| Total (Use only on last page) | | | | | | \$ 226,216.59 | \$ 64,816.59 |

(Report also on
Summary of
Schedules.)(If applicable, report
also on Statistical
Summary of Certain
Liabilities and Related
Data.)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

1 continuation sheets attached

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.) | CODEBTR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|--|---|------------|--------------|----------|-----------------------|--------------------------------------|--|
| ACCOUNT NO. Internal Revenue Service Special Procedures, M.S. 5021 50 South 200 East Salt Lake City, UT 84111 | J | Income taxes for 12/06, 12/07. | | | | 5,600.00 | 4,768.00 | 832.00 |
| ACCOUNT NO. Internal Revenue Service PO Box 21126 Philadelphia, PA 19114 | | Assignee or other notification for: Internal Revenue Service | | | | | | |
| ACCOUNT NO. 38715, 38764, 44064 UT Dept Of Workforce Services PO Box 45288 Salt Lake City, UT 84145 | H | Benefit Overpayment | | | | 118.00 | 118.00 | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | | |

Sheet no. **1** of **1** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal
(Totals of this page) \$ **5,718.00** \$ **4,886.00** \$ **832.00**

Total
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) \$ **5,718.00**

Total
(Use only on last page of the completed Schedule E. If applicable,
report also on the Statistical Summary of Certain Liabilities and Related Data.) \$ **4,886.00** \$ **832.00**

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i> | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 2029925419 Afni, Inc. PO Box 3427 Bloomington, IL 61702 | W | Open account opened 7/08 | | | | 118.00 |
| ACCOUNT NO. 4021-9701-0000-5314 American West Bank 41 West Riverside Ave., Ste. 4 Spokane, WA 99201 | | Revolving account opened 5/07 | | | | 2,776.00 |
| ACCOUNT NO. 21427885 American West Bank 41 W. Riverside Ave., Ste. 4 Spokane, WA 99201 | | Revolving account opened 3/05 | | | | 305.00 |
| ACCOUNT NO. 5140218018 Barclays Bank Delaware 125 S. West St. Wilmington, DE 19801 | | Revolving account opened 5/08 | | | | 2,349.00 |
| Subtotal (Total of this page) | | | | | | \$ 5,548.00 |
| Total (Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | \$ |

7 continuation sheets attached

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. Barclays Bank Delaware Attn: Customer Support Department P.O. Box 8833 Wilmington, DE 19899 | | Assignee or other notification for: Barclays Bank Delaware | | | | |
| ACCOUNT NO. 91170313525140 Beneficial/Household Finance P.O. Box 1547 Chesapeake, VA 23327 | | Revolving account opened 9/08 | | | | 11,404.00 |
| ACCOUNT NO. Beneficial/HFC Attn: Bankruptcy 961 Weigel Dr. Elmhurst, IL 60126 | | Assignee or other notification for: Beneficial/Household Finance | | | | |
| ACCOUNT NO. 124466 Canyon View Medical Group 325 West Center Street Spanish Fork, UT 84660 | W | 10/22/08 - Medical expenses | | | | 48.00 |
| ACCOUNT NO. 426684104598 Chase 800 Brooksedge Blvd. Westerville, OH 43081 | | Revolving account opened 6/05 | | | | 4,729.00 |
| ACCOUNT NO. Chase - Cc Attn: Bankruptcy Department P.O. Box 15298 Wilmington, DE 19850 | | Assignee or other notification for: Chase | | | | |
| ACCOUNT NO. ECAST Settlement Corp. Bank USA NA, P.O. Box 35480 Newark, NJ 07193-5480 | | Assignee or other notification for: Chase | | | | |

Sheet no. 1 of 7 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **16,181.00**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 6074447328114884 Citifinancial 6714 Ritchie Hwy Glen Burnie, MD 21061 | | Installment account opened 5/08 | | | | 12,283.00 |
| ACCOUNT NO. 67200912-0195762 Citifinancial 3950 Regent Blvd., S2A-283 Irving, TX 75063 | J | | | | | 11,780.00 |
| ACCOUNT NO. 8495444530176291 Complete Recovery Corp 2708 S Redwood Rd Ste 250 West Valley City, UT 84119 | W | Open account opened 8/04 | | | | 175.00 |
| ACCOUNT NO. 21915 Davies Motor Company, Inc. 1350 S. 1700 W. Springville, UT 84663 | H | 10/31/08 | | | | 919.00 |
| ACCOUNT NO. 8255 9094 5589 4607 Dish Network P.O. Box 94063 Palatine, IL 60094-4063 | J | 7/22/13 - Past due balance for dish network services. | | | | 517.00 |
| ACCOUNT NO. PE10400 Dr. Gary L. Behrmann P.O. Box 246 Payson, UT 84651 | J | 2008 - Medical expenses | | | | 177.00 |
| ACCOUNT NO. 620920 E Partner Ne 740 E 1910 S Provo, UT 84606 | W | | | | | 170.00 |

Sheet no. 2 of 7 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **26,021.00**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 4037-6600-1001-5816 Far West Bank P.O. Box 790408 St. Louis, MO 63179-0408 | | Credit card purchases | | | | 3,000.00 |
| ACCOUNT NO. Elan Financial Service 777 E. Wisconsin Ave. Milwaukee, WI 53202 | | Assignee or other notification for: Far West Bank | | | | |
| ACCOUNT NO. Elan Financial Services Bankruptcy Department P.O. Box 5229 Cincinnati, OH 45201 | | Assignee or other notification for: Far West Bank | | | | |
| ACCOUNT NO. XXXXXX7885 Far West Bank 110 S. Ferrall Spokane, WA 99202 | J | 3/2005 - Revolving Account | | | | 326.00 |
| ACCOUNT NO. 15088970003 Goldenwest Credit Union 147 26th St. Ogden, UT 84401 | | Estimated Deficiency on 2005 Victory Vegas Motorcycle turned in July, 2009.. | | | | 4,000.00 |
| ACCOUNT NO. 420601102048375 HSBC Bank Nevada, N.A. Bass & Associates, P.C. 3936 E. Ft. Lowell Rd., Ste. 200 Tucson, AZ 85712 | H | Revolving account opened 11/04, 2007 Polaris snowmobile. Poor condition. | | | | 9,600.00 |
| ACCOUNT NO. 22899371 IHC Health Services Inc. 3930 W. Parkway Blvd. Salt Lake City, UT 84130 | W | Open account opened 12/08 | | | | 96.00 |

Sheet no. **3** of **7** continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **17,022.00**

Total
(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE Peterson, David J. & Peterson, Natalie B. Case No. 13-29440
Debtor(s) (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. IHC P.O. Box 27808 Salt Lake City, UT 84127-0808 | | Assignee or other notification for: IHC Health Services Inc. | | | | |
| ACCOUNT NO. 21773077 IHC Health Services Inc. 3930 W. Parkway Blvd. Salt Lake City, UT 84130 | W | Open account opened 8/07 | | | | 57.00 |
| ACCOUNT NO. 153-548616532 Intermountain Central Laboratory 5252 S. Intermountain Dr. Murray, UT 84107 | W | 4/4/08 - Medical expenses | | | | 113.00 |
| ACCOUNT NO. 153-548616532 Intermountain Health Care Intermountain Central Laboratory 5252 S. Intermountain Dr. Murray, UT 84107 | W | 3/7/13 - Medical expenses. | | | | 216.00 |
| ACCOUNT NO. 144-46700514, 0951, 5273 Intermountain Healthcare American Fork Hospital 170 North 1100 East American Fork, UT 84003 | J | 2008 - Medical expenses | | | | 699.00 |
| ACCOUNT NO. Intermountain Healthcare Patient Financial Services P.O. Box 410400 Salt Lake City, UT 84141-0400 | | Assignee or other notification for: Intermountain Healthcare | | | | |
| ACCOUNT NO. 5140-2180-1816-1677 Juniper/Card Services P.O. Box 13337 Philadelphia, PA 19101-3337 | H | Credit Card Purchases | | | | 2,349.00 |

Sheet no. 4 of 7 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **3,434.00**

Total
(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 446868 Kansas Department Of Revenue Division Of Property Valuation Robert B. Docking State Office Building Topeka, KS 66612-1585 | H | 2009 - Kansas Tax on tractor and trailer | | | | 822.00 |
| ACCOUNT NO. 34562353510 Mountain Land Collections 852 E. 1050 S. American Fork, UT 84003 | W | | | | | 159.00 |
| ACCOUNT NO. 6111069 Mountain West Anesthesia P.O. Box 3570 Salt Lake City, UT 84110 | W | 10/22/08 - Medical expenses | | | | 365.00 |
| ACCOUNT NO. Northstar Alarm Services 1280 S. 800 E., Ste 350 Orem, UT 84097 | J | 2009 - Contract for alarm system | | | | 2,145.00 |
| ACCOUNT NO. 0646 Paul Sorenson 822 S. Highway 198 Payson, UT 84651 | H | 2008 - Expenses of trucking business | | | | 920.00 |
| ACCOUNT NO. 238651 Peak Ent Associates & Thyroid Institute Of Utah 1055 N. 300 W., Ste. 401 Provo, UT 84604 | H | 10/31/12 - Medical expenses. | | | | 845.00 |
| ACCOUNT NO. 964917 Protus IP Solutions 2379 Holly Lane, Ste. 210 Ottawa, ON K1V 7P2 | H | 1/24/09 - Online Credit Card Use for trucking business | | | | 10.00 |

Sheet no. 5 of 7 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page)

\$ **5,266.00**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.)

\$

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 5432 Security Finance P.O. Drawer 811 Spartanburg, SC 29304 | W | Installment account opened 11/08 | | | | 542.00 |
| ACCOUNT NO. Security Finance 120 N. Main St. Spanish Fork, UT 84660-1725 | | Assignee or other notification for: Security Finance | | | | |
| ACCOUNT NO. SFC Central Bankruptcy P.O. Box 1893 Spartanburg, SC 29304 | | Assignee or other notification for: Security Finance | | | | |
| ACCOUNT NO. 95615841 Urology Clinic C/O LCA Collections PO Box 2240 Burlington, NC 27216-2240 | W | 06/21/13 - Medical expenses. | | | | 9.00 |
| ACCOUNT NO. 9388*0025734531 Utah Valley Emergency Physicians Inc. P.O. Box 808 Grand Rapids, MI 49518-0808 | H | 2009 - Medical expenses | | | | 109.00 |
| ACCOUNT NO. 0388*0025733101 Utah Valley Emergency Physicians Inc. P.O. Box 808 Grand Rapids, MI 49518-0808 | H | 2009 - Medical expenses | | | | 177.00 |
| ACCOUNT NO. UVR 264694 Utah Valley Radiology P.O. Box 657 Orem, UT 84059-0657 | W | 2009 - Medical expenses | | | | 14.00 |

Sheet no. 6 of 7 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **851.00**

Total
(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|---|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. UVR 269058 Utah Valley Radiology P.O. Box 657 Orem, UT 84059-0657 | H | 2009 - Medical expenses | | | | 55.00 |
| ACCOUNT NO. 144-46700951 Utah Valley Regional Medical Center 1034 North 500 West Provo, UT 84604 | W | 10/22/08 - Medical Expenses | | | | 522.00 |
| ACCOUNT NO. 144-47490487 Utah Valley Regional Medical Center 1034 North 500 West Provo, UT 84604 | W | 2/9/09 - Medical expenses | | | | 1,206.00 |
| ACCOUNT NO. 107-135681565 Utah Valley Regional Medical Center 1034 North 500 West Provo, UT 84604 | H | 5/13/13 - Medical expenses. | | | | 189.00 |
| ACCOUNT NO. 80089 Valley Obstetrics And Gynecology 585 N. 500 W. Provo, UT 84601-1548 | W | 2-4-09 - Medical expenses | | | | 356.00 |
| ACCOUNT NO. | | | | | | |
| ACCOUNT NO. | | | | | | |

Sheet no. 7 of 7 continuation sheets attached to
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page) \$ **2,328.00**

(Use only on last page of the completed Schedule F. Report also on
the Summary of Schedules, and if applicable, on the Statistical
Summary of Certain Liabilities and Related Data.) \$ **76,651.00**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| Northstar Alarm P.O. Box 970130 Orem, UT 84097-0130 | Alarm System |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| | | |
|--|-------------------------------------|---|
| Debtor's Marital Status Married | DEPENDENTS OF DEBTOR AND SPOUSE | |
| | RELATIONSHIP(S): Daughter | AGE(S): 4 |
| EMPLOYMENT: DEBTOR | | SPOUSE |
| Occupation Name of Employer How long employed Address of Employer | | Sch./Timekeeping Coordinator Intermountain Health Care Utah Valley Region 36 S. State Street, Ste. 2200 Salt Lake City, UT 84111 |

| INCOME: (Estimate of average or projected monthly income at time case filed) | DEBTOR | SPOUSE |
|---|--------------------|--------------------|
| 1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly) | \$ | \$ 2,487.04 |
| 2. Estimated monthly overtime | \$ | \$ |
| 3. SUBTOTAL | \$ 0.00 | \$ 2,487.04 |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll taxes and Social Security | \$ | \$ 215.01 |
| b. Insurance | \$ | \$ |
| c. Union dues | \$ | \$ |
| d. Other (specify) See Schedule Attached | \$ | \$ 657.71 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ 0.00 | \$ 872.72 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ 0.00 | \$ 1,614.32 |
| 7. Regular income from operation of business or profession or farm (attach detailed statement) | \$ 437.50 | \$ |
| 8. Income from real property | \$ | \$ |
| 9. Interest and dividends | \$ | \$ |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above | \$ | \$ |
| 11. Social Security or other government assistance (Specify) | \$ | \$ |
| 12. Pension or retirement income | \$ | \$ |
| 13. Other monthly income (Specify) Esti Net Income FromOf Self-Employment Work | \$ 2,533.00 | \$ |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | \$ 2,970.50 | \$ |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | \$ 2,970.50 | \$ 1,614.32 |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15) | \$ 4,584.82 | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:
None

IN RE Peterson, David J. & Peterson, Natalie B.

Case No. 13-29440

Debtor(s)

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Continuation Sheet - Page 1 of 1

| | DEBTOR | SPOUSE |
|---------------------------|--------|--------|
| Other Payroll Deductions: | | |
| Medical | | 38.74 |
| Dental | | 42.47 |
| Health Savings Account | | 291.68 |
| Vision | | 17.75 |
| ADD | | 20.50 |
| 401(k) | | 124.24 |
| LTD Employee | | 14.21 |
| Empl Opt Life | | 4.62 |
| Spouse Dep Life | | 5.96 |
| Child Dep Life | | 2.47 |
| 401(k) Loan A | | 32.78 |
| 401(k) Loan B | | 42.12 |
| 401(k) Loan C | | 18.61 |
| 401(k) Loan C | | 1.56 |

IN RE Peterson, David J. & Peterson, Natalie B. Case No. 13-29440
Debtor(s) (If known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | |
|---|--------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ <u>1,145.00</u> |
| a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 2. Utilities: | |
| a. Electricity and heating fuel | \$ <u>300.00</u> |
| b. Water and sewer | \$ <u>100.00</u> |
| c. Telephone | \$ <u>200.00</u> |
| d. Other <u>Interne</u> | \$ <u>60.00</u> |
| 3. Home maintenance (repairs and upkeep) | \$ <u>50.00</u> |
| 4. Food | \$ <u>360.00</u> |
| 5. Clothing | \$ <u>50.00</u> |
| 6. Laundry and dry cleaning | \$ <u>35.00</u> |
| 7. Medical and dental expenses | \$ <u>75.00</u> |
| 8. Transportation (not including car payments) | \$ <u>650.00</u> |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ <u>50.00</u> |
| 10. Charitable contributions | \$ <u></u> |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | |
| a. Homeowner's or renter's | \$ <u></u> |
| b. Life | \$ <u>60.00</u> |
| c. Health | \$ <u></u> |
| d. Auto | \$ <u>136.00</u> |
| e. Other <u></u> | \$ <u></u> |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | |
| (Specify) <u>Car License & Registration</u> | \$ <u>39.00</u> |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | |
| a. Auto | \$ <u></u> |
| b. Other <u></u> | \$ <u></u> |
| 14. Alimony, maintenance, and support paid to others | \$ <u></u> |
| 15. Payments for support of additional dependents not living at your home | \$ <u></u> |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ <u></u> |
| 17. Other <u>Day Care</u> | \$ <u>450.00</u> |
| | \$ <u></u> |
| | \$ <u></u> |

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)
\$ 3,760.00

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:
None

20. STATEMENT OF MONTHLY NET INCOME

| | |
|--|--------------------|
| a. Average monthly income from Line 15 of Schedule I | \$ <u>4,584.82</u> |
| b. Average monthly expenses from Line 18 above | \$ <u>3,760.00</u> |
| c. Monthly net income (a. minus b.) | \$ <u>824.82</u> |

IN RE Peterson, David J. & Peterson, Natalie B. Case No. 13-29440
Debtor(s) (If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 25 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: September 9, 2013 Signature: /s/ David J. Peterson
David J. Peterson Debtor

Date: September 9, 2013 Signature: /s/ Natalie Peterson
Natalie Peterson (Joint Debtor, if any)
[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.)
If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.

Address

Signature of Bankruptcy Petition Preparer Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the _____ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the _____ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: _____ Signature: _____

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

IN RE:

Case No. 13-29440

Peterson, David J. & Peterson, Natalie B.

Chapter 13

Debtor(s)

BUSINESS INCOME AND EXPENSES

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (Note: ONLY INCLUDE information directly related to the business operation.)

PART A - GROSS BUSINESS INCOME FOR THE PREVIOUS 12 MONTHS:

1. Gross Income For 12 Months Prior to Filing: \$ _____

PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:

2. Gross Monthly Income: \$ 437.50

PART C - ESTIMATED FUTURE MONTHLY EXPENSES:

3. Net Employee Payroll (Other Than Debtor) \$ _____
4. Payroll Taxes \$ _____
5. Unemployment Taxes \$ _____
6. Worker's Compensation \$ _____
7. Other Taxes \$ _____
8. Inventory Purchases (Including raw materials) \$ _____
9. Purchase of Feed/Fertilizer/Seed/Spray \$ _____
10. Rent (Other than debtor's principal residence) \$ _____
11. Utilities \$ _____
12. Office Expenses and Supplies \$ _____
13. Repairs and Maintenance \$ _____
14. Vehicle Expenses \$ _____
15. Travel and Entertainment \$ _____
16. Equipment Rental and Leases \$ _____
17. Legal/Accounting/Other Professional Fees \$ _____
18. Insurance \$ _____
19. Employee Benefits (e.g., pension, medical, etc.) \$ _____
20. Payments to be Made Directly by Debtor to Secured Creditors for Pre-Petition Business Debts (Specify): \$ _____

21. Other (Specify): \$ _____

22. Total Monthly Expenses (Add items 3-21) \$ _____

PART D - ESTIMATED AVERAGE NET MONTHLY INCOME

23. **AVERAGE NET MONTHLY INCOME** (Subtract Item 22 from Item 2) \$ 437.50

IN RE:

Case No. **13-29440**

Peterson, David J. & Peterson, Natalie B.

Chapter **13**

Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

1. Income from employment or operation of business

- None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|-----------|-------------------------------|
| 7,000.00 | 2013 YTD Income for Debtor |
| 16,619.00 | 2013 YTD Income for Co-Debtor |
| 48,641.00 | 2011 Joint Income |
| 76,710.00 | 2012 Joint Gross Income |

2. Income other than from employment or operation of business

- None ☒ State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a. or b., as appropriate, and c.

- None ☒ **a. Individual or joint debtor(s) with primarily consumer debts:** List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.* If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None ☒ c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|--|---|--|
| J. Grant Moody Duval & Moody, P.C. 947 S. 500 E., Suite #200 American Fork, UT 84003 Includes \$281.00 filing fee. | 8/16/13 | 500.00 |

10. Other transfers

None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None ☒ List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None ☒ If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS OF SOCIAL- SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|----------------------------|---|--|-----------------------|-------------------------------|
| David J. Peterson Trucking | 20-5561133 | 144 East Salem Canal Road Salem, UT 84653 | Trucking | 9/06 - present |

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

19. Books, records and financial statements

- None ☒ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

- None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME AND ADDRESS | DATES SERVICES RENDERED |
|---|-------------------------|
| Paul Sorenson 822 S. Highway 198 Payson, UT 84651 | 09/06 - 4/09 |

- None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

- None ☒ d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within the **two years** immediately preceding the commencement of this case.

20. Inventories

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

21. Current Partners, Officers, Directors and Shareholders

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
| David Peterson | President | 100.000000 |

None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

22. Former partners, officers, directors and shareholders

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

23. Withdrawals from a partnership or distributions by a corporation

None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

24. Tax Consolidation Group

None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

25. Pension Funds.

None ☒ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: **September 9, 2013** Signature **/s/ David J. Peterson**
of Debtor **David J. Peterson**

Date: **September 9, 2013** Signature **/s/ Natalie Peterson**
of Joint Debtor **Natalie Peterson**
(if any)

0 continuation pages attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

IN RE:

Case No. 13-29440

Peterson, David J. & Peterson, Natalie B.

Chapter 13

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s) hereby verify(ies) that the attached matrix listing creditors is true to the best of my(our) knowledge.

Date: September 9, 2013

Signature: /s/ David J. Peterson
David J. Peterson

Debtor

Date: September 9, 2013

Signature: /s/ Natalie Peterson
Natalie Peterson

Joint Debtor, if any